

**The Holy Eucharist Rite II
Proper 24 in Ordinary Time
Sunday, October 18, 2020 - 9:00 am**



The Rev. Allison Burns-LaGreca, Rector
David Condo, Music Director
Julie Taylor, Administrator

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ
609-368-5922 www.stmarysstoneharbor.org

Things to remember during this time

If you do not feel well, have a cough or fever, we ask that you kindly participate from home and refrain from in-person worship.

Masks must be worn inside the building.

Some things to expect:

- o You must check in with the Usher
- o Some pews will be closed for seating
- o The doors will be left open
- o The aisle is marked with tape at 6-foot distances
- o Hand Sanitizer will be visible at the doorway and at the center of the church
- o Masks are required of everyone who enters the building and must remain on throughout the service.

Some things to note about our liturgy:

- o We ask that you refrain from kneeling
- o We ask that you refrain from singing
- o We ask that you keep six-foot distances and refrain from shaking hands
- o Our reader will sit and read from the Altar
- o The Eucharist will be the final act during the service, offered with the blessing on p. 399 of the BCP
- o Eucharist will be consecrated in both kinds, but only one kind (the body of Christ) will be offered and distributed by the Priest alone
- o Eucharist will be distributed from the center of the church (please take your belongings)
- o After receiving the Eucharist, you will leave via the 3rd Avenue Doors. (An exception will be made for those in need of the 95th Street Ramp.

Note: Coffee hour is not yet permitted, and the Hall is unavailable at this time. Should you need to use the bathroom facilities, cleaning products will be available, and we kindly ask that you wipe down any surface after use.

Lectionary for Sunday, October 18, 2020

Proper 24

PRELUDE *Prelude in Classic Style - Gordon Young*

ENTRANCE HYMN (BCP p. 355) *Sing praise to God who reigns above - Hymnal 408*

Dina Ziemba, Cantor

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356)

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Please be seated.

FIRST READING: Isaiah 45:1-7

A Reading from the book of the prophet Isaiah.

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:

²“I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.

⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.

⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 96:1-9 [10-13]

Remain seated.

- ¹Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- ²Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- ³Declare his glory among the nations *
and his wonders among all peoples.
- ⁴For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- ⁵As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- ⁶Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- ⁷Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- ⁸Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- ⁹Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- [¹⁰Tell it out among the nations: “The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity.”
- ¹¹Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- ¹²Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
- ¹³He will judge the world with righteousness *
and the peoples with his truth.]

SECOND READING: 1 Thessalonians 1:1-10

A Reading from Paul's First letter to the Church in Thessalonika.

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly
³remembering before our God and Father your work of faith and labor of love and steadfastness
of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has
chosen you, ⁵because our message of the gospel came to you not in word only, but also in power
and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved
to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of

persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN *Judge eternal, throned in splendor - Hymnal 596*

Dina Ziemba, Cantor

All stand.

GOSPEL: Matthew 22:15-22

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON (BCP p. 358)

The Rev. Allison Burns-LaGreca

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Stone Harbor, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

Bradley Mott

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Please be seated.

Announcements

For an Anniversary

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen

Theresa Mascione, Carol McIntire, Janet Proulx, Sandra Lockhart, David Kowalski

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

VOLUNTARY *Andante - Edvard Grieg*

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People stand.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 367)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 368)

The People continue standing

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gracious God, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. **Amen.**

THE BLESSING

Life is short and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind...and may the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always.

Distribution of Communion

(We come to the table not just as individuals but as a community. By sharing in the bread, Christ makes us one with him and with each other. All are welcome to the Table of our Lord.)

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion Voluntary *Andante religioso – Felix Mendelssohn*

(Please exit out the Third Avenue Doors unless you are in need of the Ramp)

Greeter/Usher: William Haines

Reader: Sandra Lockhart

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Upcoming Dates to note:

St. Mary's

October 28th - 3 pm - Gospel Music Program for All Saints' Day via Facebook Live

Please submit your names and pictures to the church office for a remembrance.

November 1st - All Saints' Day *Names of loved ones will be read at both the Saturday and Sunday Services. Please send your names to the church office.*

November 2nd-6th - Mother Allison will be away

November 21st – 11 am-2 pm “Get Their Name” Church Growth Leadership Retreat via ZOOM

December 2nd, 9th 16th, 23rd - 6 pm - Advent Formation: Adam Hamilton: The Incarnation – via ZOOM Learning

December 20th, 6:30pm - "Blue Christmas" A time to heal and remember

Morning Prayer Tuesday-Friday 8:30 am via Zoom

Compline Wednesday 8:00 pm via Facebook

Wednesday Organ Concerts with David – 3 pm via Facebook Live

Diocese

Pre-Convention Hearings:

Choose one:

Mon. October 26th – 1:00 pm or 7:00 pm via ZOOM

Thursday, October 29th – 7:00 pm via ZOOM

Convention: November 14th via Zoom